

Evaluations are due 30 days upon completion of your project/activity or no later than June 1



Mount Vernon Public Schools  
FOUNDATION

## Learning Enhancement Grant Award Evaluation

**The individuals and/or businesses, which have generously supported the Foundation's Grant Award Program with their dollars, are requesting recipients validate the outcome of their programs by completing an evaluation. Funded programs are intended to encourage teachers and District staff to explore educationally sound ideas in the classroom to stimulate students' learning.**

School Name: \_\_\_\_\_ Project Name: \_\_\_\_\_

Project Leader: \_\_\_\_\_ Contact phone: \_\_\_\_\_ Start/End Dates: \_\_\_\_\_

Grant Amount Received: \_\_\_\_\_ Number of Students directly involved with your project: \_\_\_\_\_

What went well with your project? \_\_\_\_\_

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What were your objectives and how did they enhance your program? \_\_\_\_\_

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Share at least one specific story of how your project helped students, school and/or community: \_\_\_\_\_

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Did you use any pre-or post-testing to quantify changes in achievement or behavior? \_\_\_\_\_

If you did, how did the students perform? \_\_\_\_\_

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As the result of this grant, what are your students able to do differently? \_\_\_\_\_  
\_\_\_\_\_

What excited students and/or school community the most about your project? \_\_\_\_\_  
\_\_\_\_\_

Describe the learning achieved through implementation of the grant program or material: \_\_\_\_\_  
\_\_\_\_\_

Will this project continue in subsequent years and if so, how? \_\_\_\_\_  
\_\_\_\_\_

Other comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mail or e-mail copies of invoices and documentation of how the money used in your project was spent, along with the completed evaluation to the Foundation. Please send photographs, video, or other marketing material of your program also be sent as we may use it on our web site or in fundraising activities.

Mount Vernon Public Schools Foundation  
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**Failure to submit a completed evaluation will jeopardize future grant opportunities**

**Please use additional pages if necessary.**